

MALLA REDDY ENGINEERING COLLEGE (Autonomous) IV B.TECH II SEMESTER (MR15-2016-17 BATCH) II MID EXAMINATIONS, SEPTEMBER-2020

TIME TABLE Time - FN: 11:00 AM to 11:30 AM

AN: 2:00 PM to 2:30 PM

	DATE & DAY				
BRANCH	04/09/2020-FN Friday	04/09/2020-AN Friday	05/09/2020-FN Saturday	05/09/2020-AN Saturday	06/09/2020-FN Sunday
CIVIL ENGINEERING (CE)	Entrepreneurship Skills (50H15)	1.Construction Engineering & Management (50142) 2.Public Transportation (50144)	Ground Improvement Techniques (50146)	 NDT and vacuum technology (50B22) Interpretation of literature and analytical writing (50H08) Business Communication (50H09) 	-
MECHANICAL Engineering (ME)	Entrepreneurship Skills (50H15)	1.Plant Layout and Material Handling (50349) 2.Automation in Manufacturing (50350)	Air Pollution and Control (50123)	 Fundamentals of Geology (52501) Business Communication (50H09) 	Green Buildings (50150)
MINING ENGINEERING (Mining)	Entrepreneurship Skills (50H15)	Mine Legislation (52540)	Air pollution and control (50123)	-	Green Buildings (50150)
ELECTRICAL AND ELECTRONICS ENGINEERING (EEE)	Entrepreneurship Skills (50H15)	Utilization of Electrical Energy (50238)	Embedded System Design (50449)	Renewable Energy Sources (50342)	-
ELECTRONICS AND COMMUNICATIONS ENGINEERING (ECE)	Entrepreneurship Skills (50H15)	RADAR Systems (50443)	Air Pollution & Control (50123)	1. Business Communication (50H09)	1. Green Buildings (50150) 2. Disaster Management (50124)
COMPUTER SCIENCE AND ENGINEERING (CSE)	Entrepreneurship Skills (50H15)	 Software Project Management (50560) Storage Area Networks (50538) 	 Software Metrics (50561) Design Patterns (50562) 	Interpretation of Literature and Analytical Writing (50H08)	-

NOTE: Any clashes / Omissions in this time-table may be brought to the notice of the undersigned.

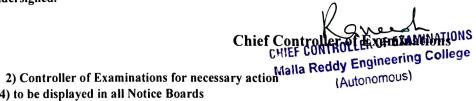
Date: 01-09-2020

Copy to:

1) All HODs are requested to circulate among the staff and necessary action

3) to be read in IV B.Tech class rooms

5) Website I/c for keeping in the college website.



4) to be displayed in all Notice Boards 6) PA to Principal for filing